

Well # 22696
 re-AMENDED 8/26/96
 \$12.00 fee

2:35 p.m.
RECEIVED
 JAN 26 1993
 DEPARTMENT OF ECOLOGY
 EASTERN REGIONAL OFFICE

WASHINGTON STATE DEPARTMENT OF ECOLOGY

RECEIVED
 FEB - 8 1993
 DEPARTMENT OF ECOLOGY
 EASTERN REGIONAL OFFICE

APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. **G329373** W.R.I.A. **33** COUNTY **FRANKLIN** PRIORITY DATE **1-26-93** TIME **2:35** ACCEPTED **G.D.**

APPLICANT'S NAME - PLEASE PRINT **Glen L. Coppes Smith** Bus. Tel. Home Tel. **547-3778** Other Tel.

ADDRESS (STREET) **5808 West Argent** (CITY) **Pasco WA** (STATE) **WA** (ZIP CODE) **99301**

1. SOURCE OF SUPPLY **(A Well)**
 IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) **(A well 4 wells)**
 IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) **Estimated 16" case depth 650 Feet**
 TRIBUTARY SIZE AND DEPTH

2. USE **Irrigation**
 USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
 ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR **(2500)** GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

(Seasonal Irrigation of 265 acres)
 TIMES DURING YEAR WATER WILL BE REQUIRED **March - November growing season**

IF IRRIGATION, NUMBER OF ACRES **26.5** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
 DATE PROJECT WAS OR WILL BE STARTED **Depends on permit** DATE PROJECT WAS OR WILL BE COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL
 3A. IF IN PLATTED PROPERTY
 LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY
 ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
2640 Feet east and 2640 Feet north
 LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY
SE 1/4 of NW 1/4 **3** **10** **31 E** **Franklin**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
(well #1 only - per re-amendment 8/26/96 per ph call w/mr Coppes Smith ac/ck)

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
East half of section 3 TWP 10 NR 31 E

STEVE DERUYTER SHARON DERUYTER 2300 KRUSE ROAD PASCO WASHINGTON 99301	SEPA THIS APPLICATION IS NOT EXEMPT:
	LEAD AGENCY: ECOLOGY 218 93 Completed Checklist Received
	<input type="checkbox"/> Determination of Nonsignificance Issued
	<input type="checkbox"/> Determination of Significance Issued
	<input type="checkbox"/> EIS ISSUED 1/1
<input type="checkbox"/> FINAL EIS ISSUED 1/1	

"Smith Canyon"

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

estimated size of system 300 H.P. pump
2500 g.p.m. 16" casing mainlines 10" P.V.C.
circles would be two 1/4 mile machines
with end guns nozzled for 1250 G.P.M. each.

7. REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Glen L Coppersmith
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Glen L Coppersmith
APPLICANT'S SIGNATURE

Glen L Coppersmith
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

5808 West Argent Pasco WA
LEGAL LANDOWNER'S ADDRESS
99301

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: - combine apps,

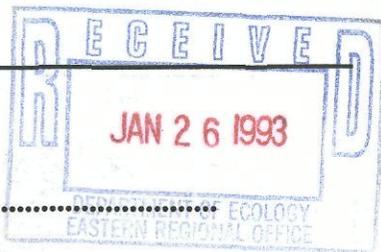
add'l fee of SEPA

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before February 27th, 1993

Witness my hand this 28th day of January, 1993

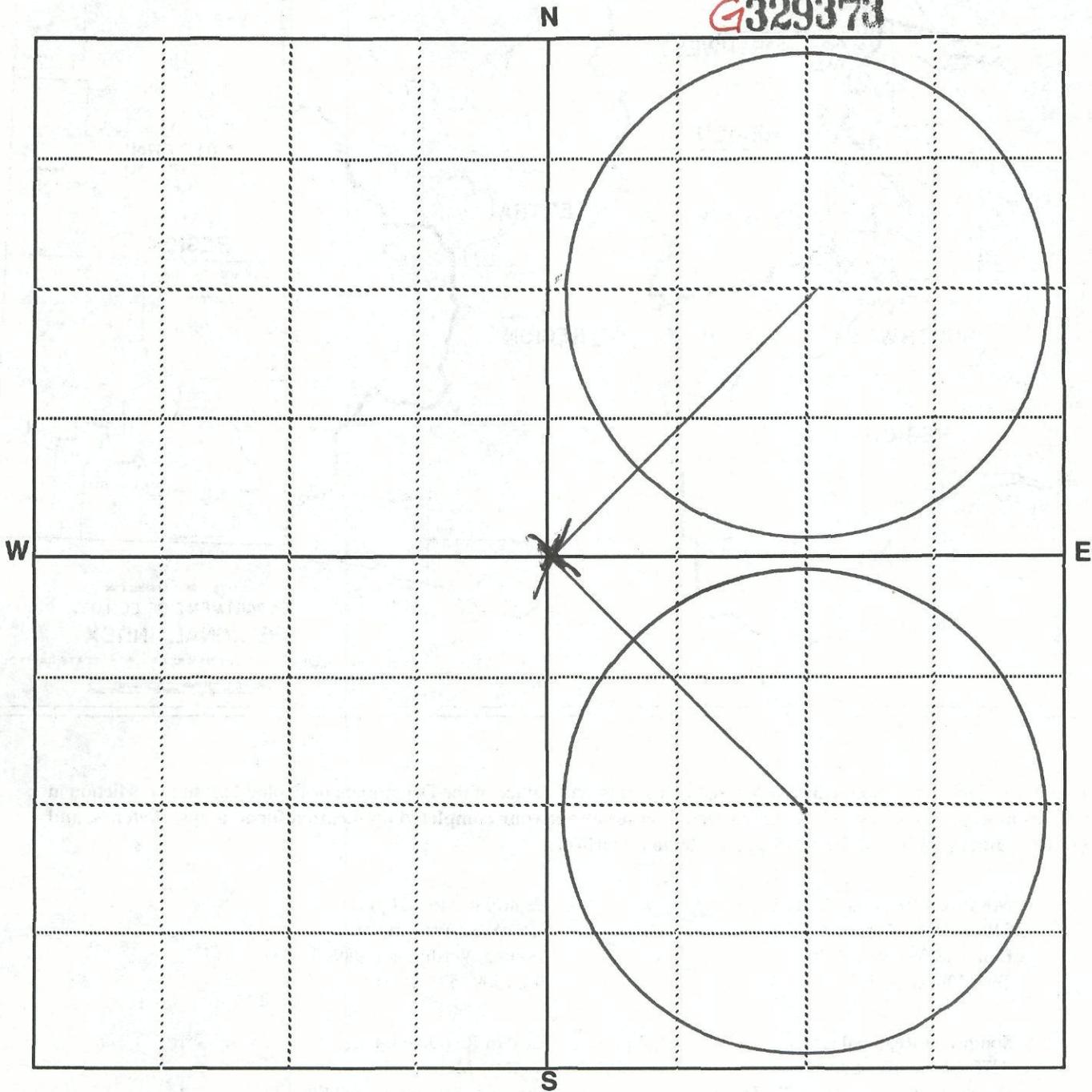
Cindy A Christian
Department of Ecology

SECTION MAP



Sec. 3 Twp. 10 N. R. 31 E

G329373



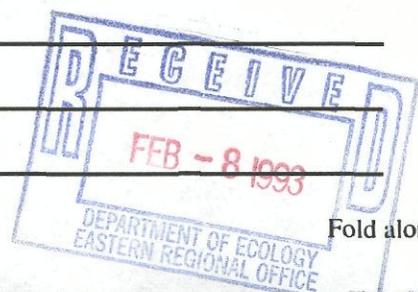
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

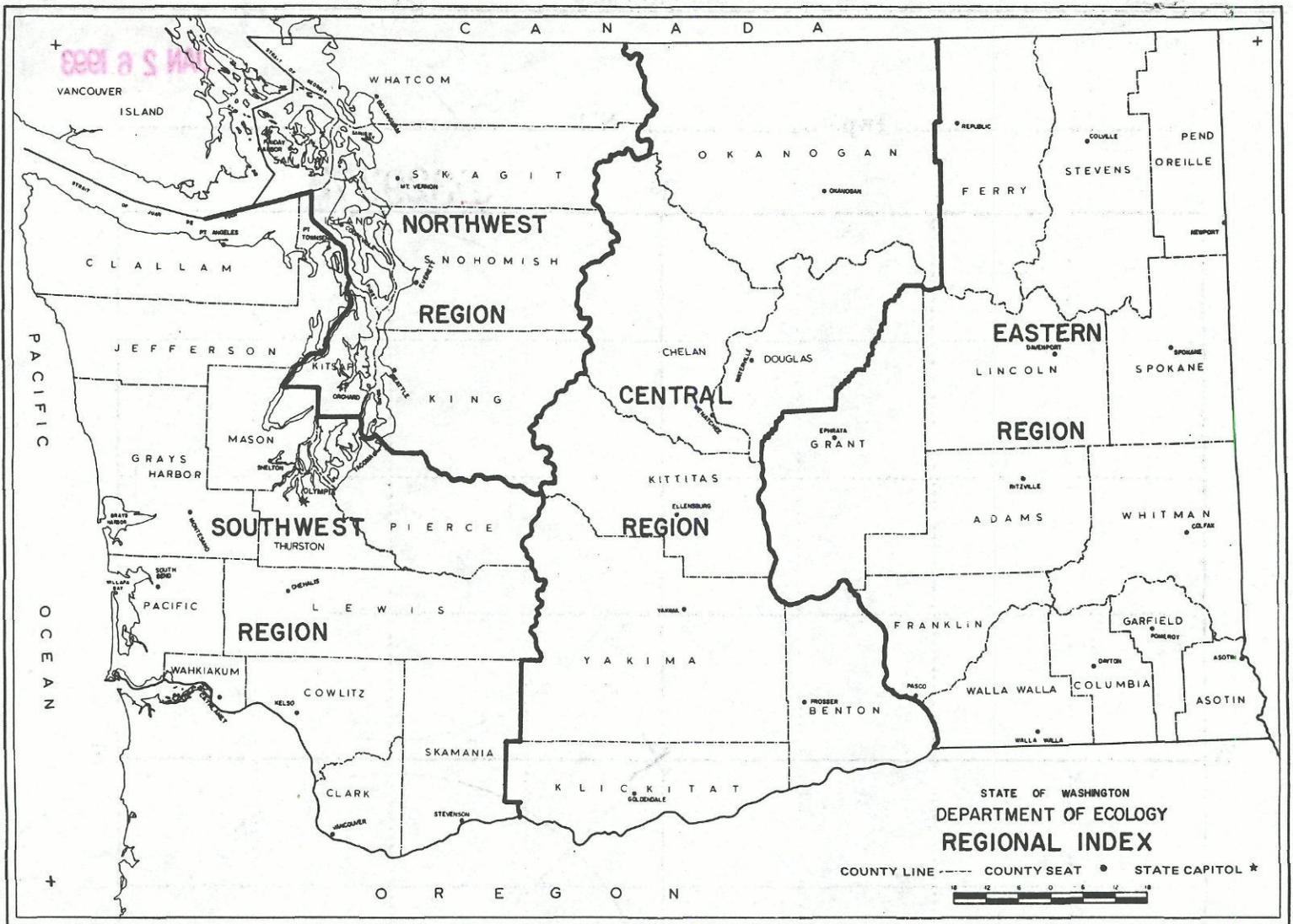
Indicate traveling directions from nearest town in space below.

North of Pasco on 395 to Phend Rd
 east on Phend to Frontier north on Frontier
 to Kruse Rd east on Kruse to Rd end
 site is 1 mile East.

Detach here



Fold along scale



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.